

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING  
OF THE MAYOR AND CITY COUNCIL OF  
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **10<sup>th</sup> day of January, 2024**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda is available on our Web site at [www.davidcityne.com](http://www.davidcityne.com) for public inspection and may be modified up to twenty-four hours prior to the opening of the meeting.

**Members of the public may attend this meeting electronically. A link and phone number will be available on our website.**

Dated this 4<sup>th</sup> day of January, 2024.

**AGENDA AS FOLLOWS:**

1. Roll Call;
2. Pledge of Allegiance;
3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules;
4. Minutes of the December 13, 2023 meeting of the Mayor and City Council; \*
5. Approval of the Claim to D-Sign Shop; \*
6. Approval of Claims; \*
7. Committee and Officer Reports; \*
8. 7:10 p.m. Public Hearing to determine the sufficiency of the petitions and other circumstances relative to the creation of Street Improvement District No. 2023-1;
9. Certificate of Payment #10 in the amount of \$455,502.08 to Velocity Constructors Inc. for the 2022 Water Treatment Plant Upgrades; \*
10. Certificate of Payment #14 in the amount of \$28,920.00 to M.E. Collins Contracting, Inc. for Municipal Paving Improvements;
11. Certificate of Payment #1 in the amount of \$201,133.18 to Midlands Contracting, Inc. for Water Main Improvements & Replacement; \*

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Mayor Jessica J. Miller

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Council President Bruce L. Meysenburg

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Council member Thomas J. Kobus

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Council member James L. Angell

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Council member Patrick J. Meysenburg

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Council member Kevin E. Woita

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Council member Keith A. Marvin

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City Clerk Tami L. Comte

12. Approve Change Order #1 in the amount of (\$7,735.78) for Vrba Construction, Inc. for the 2023 Campground Sanitary Sewer Extension; \*
13. Shane Baack with Jones Group to present regarding John Hancock; \*
14. Consider appointment of a City Administrator intern; \*
15. Award of the bid for the Wastewater Treatment Plant upgrade project; \*
16. Award of the bid for the South Area Sewer Rehabilitation Project; \*
17. Consider engineering agreement with Veenstra & Kimm for construction services for the Wastewater Treatment Plant upgrade and the South Side Sewer Rehabilitation; \*
18. Discuss/consider utilizing the Rural Nebraska Grant Program to demolish the old Legion Building located at 563 E Street; \*
19. Consider taking over the soccer program from the Butler County Soccer Organization; \*
20. Consider authorizing submittal of documents to the Nebraska Power Review Board for Amendment of electric service area to follow recent annexations; \*
21. Consider the quote from Shaver Painting & Decorating for \$19,998 to paint the exterior of the Electric Department building; \*
22. Approve Ordinance No. 1459 – Chicken Forfeiture; \*
23. Approve contract with Mid-State Engineering & Testing for a Geotechnical Study on the Nebraska Street Extension; \*
24. Discuss/action regarding uniforms for city employees; \*
25. Resolution No. 50-2023 Adopting clothing allowance for City employees; \*
26. Discussion regarding a cost-of-living increase for city employees; \*
27. Approve appointment of Rick Prochaska to the David City Housing Authority Board of Commissioners to finish out the unexpired term of Terry Pachunka; \*
28. Closed session for personnel, contracts or pending litigation (as necessary); \*
29. Adjourn. \*